

Misunderstood Asians Human neonates can absorb breast milk in any culture They produce an enzyme lactase, which breaks down lactose in milk into easily absorbable glucose and galactose. If a neonate cannot produce lactase, it causes a serious problem --- hypolactasia After 2-5 years, most Asian infants stop producing lactase, because they did not need it any longer after weaning (in their evolution history).

Adults' lack of Lactase is "Pathological"!

Adult Hypolactasia

Deficiency in lactase among adults.

Among most Asians, almost 90% of children stop producing lactase by the time when they are 3-5 years old, whereas it is only about 10% in the West. 70% of people on the earth are lactose intolerant.

O What is illness varies with culture (evolution history)
 O Implications for NZ
 NZ needs to export lactase pills along with milk

NZ needs to export lactase pills along with milk products!



Outline

• Cultural Differences in Control Orientation

• Extended Framework

Empirical Evidence

• Implications for Business

Conclusion



How do we need to understand cultural similarities and differences?

Commonality

Human beings in any culture face "adaptive problems" (Todd & Gigerenzer, 2012). As long as the problems are similar, our social behavior will be similar across cultures.

(e.g.) People are motivated to make/save money for their survival in any culture. This is why international trades can take place.

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• Uniqueness

In some cultures, people face different "adaptive problems."

(e.g.) people can sue a perpetrator in a car accident in the US (as well as Japan), whereas it is not possible in NZ (where ACC takes care of it).

We are socialized before we obtain power to change our society. Thus, it is likely that social system is maintained over generations.

Control Orientations across Cultures

- Individuals in any culture need to control their environment at least to some extent. People have developed strategies to influence their physical/social environment. (commonality)
- However, depending on reward/punishment structure and prevalent values in culture, people choose a different strategy to change realities to their liking.(uniqueness)

(e.g., sue a perpetrator or let ACC take care)

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Control Orientations and Cultural Values

• Control Orientation Targets of Control (Environment vs. Oneself)

Cultural Values

Autonomy in Individualist Cultures Interpersonal Harmony in Collectivist Cultures (Survival value of interpersonal harmony)

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Target of Control

• Environment (Primary Control)

- Individuals "enhance their rewards by influencing existing realities (e.g., other people, circumstances, symptoms, or behavior problems)" by means of "personal agency, dominance, or even aggression" (Weisz et al., 1984) e.g., try to win a rugby game
- Self (Secondary Control) Individuals attempt to "enhance their rewards by
- accommodating to existing realities and maximizing satisfaction or goodness of fit with things as they are" without changing the existing realities (Weisz et al., 1984). e.g., Windy weather in Wellington





Asian's Reluctance to Exert Direct Control (1)

Suppose a Chinese man lent his money to his friend, who wanted to buy a new pair of shoes that he liked very much. After some days, the Chinese man wanted his money back but his friend apparently had forgotten it. In such a situation, according to a Chinese scholar, Chinese don't demand his friend to return the money explicitly.

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Asian's Reluctance to Exert Direct Control (2)

Suppose that a <u>rakugo</u> (comic story) master is annoyed by his disciple, who is singing a song too loudly. Instead of issuing a direct reprimand to stop it, he says, How well you sing a song! For a moment, the disciple is proud, taking his master s statement at its face value, but soon he becomes aware of the true meaning of the message. (Kojima, 1984, p.972).

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Examples of Proxy Control

- Essential for survival of those who are in a weaker position and thus unable to change their environment to their liking.
- Third Party Interventions
- Intermediaries play an important role when a worker changes his/her job among Chinese and Singaporeans (Bian & Ang, 1997).
- In New Zealand, ACC (accident compensation corporation) pays for medical care. The victim cannot sue the perpetrator.

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Autonomy vs. Harmony

- When interpersonal relationship is involved, Asians would be afraid of disrupting interpersonal harmony.
- Autonomy is important especially in the West.
- What would be your choice?

Previous Research Findings Schwartz's Value Study Harmony is valued more in East Asia Studies on Conflict Resolution intermediaries avoidance of direct confrontation

Measurement of Control Intention among Japanese Students

Study 1

analyzed open-ended answer to the question: How would you cope with the situation?

• Study 2

subjects were asked on a five-point Likert scale, how much they would like to adopt each control strategy

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Description of Control Strategies (Study 2)

- Direct personal control
- You clearly tell S-san that you want S-san to do the joint work more.
- Indirect personal control
 - You hide your intention, implicitly showing S-san that you want S-san to do the joint work more.
- Proxy control
 - ou ask someone to get S-san to do the joint work more.

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(Continued)

• Direct collective control

Together with other people, you ask S-san to do the joint work more.

- Indirect collective control Together with other people implicitly show S-san that you
 - want S-san to do the joint work more, such as discussing work-related topics.
- Secondary control

You try to change your thought and behavior rather than work on S-san.

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Frequency of Preferred Type of Control (Study 1)



<section-header> Is that their real choice? What is Japanese ideal choice? Japanese undergraduate students were asked about their ideal choice as well as actual choice in six fictitious situations. (e.g.) Your presentation at a job interview was a failure.

Example of control strategies

- Direct Personal Control: To ask the examiner to let me make a presentation once more
- Indirect Personal Control: To hint that I am not satisfied with the quality of presentation without saying it directly to the examiner
- Proxy Control: To find someone in this company who would help me
- Control via self-improvement: To improve my presentation in preparation for an interview at another company
- Secondary control: To try to believe that "it was a good experience" or "I've learned a good lesson about life"

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- Kurman, Hui, and Dan (2012) demonstrated that people at least sometimes exert secondary control to improve their ability to exert primary control.
- They showed that, with an open-ended questionnaire, Hong Kong participants were more oriented towards this strategy than Israeli counterparts.

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Implication

- In interpersonal relationships, Japanese are very careful. They attempt to indirectly control the situation, which is often difficult to be understood by foreigners.
 A key to better understandings: Japanese
- attempt to maximize their cost-benefit ratio. • With smaller cost, Japanese would exert direct personal control over the environment.
 - With larger anticipated cost, Japanese would attempt to control the situation indirectly, collectively, or using proxy.

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Cost of Self-Promotion (boasting) Unrestrained self-promotion

Calculated modesty

• People are motivated to gain favorable impression from others in any culture

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Illusions of personal versus collective control in the United States and Japan

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Risk and Number of Companions

- Situation A: You alone are exposed to intense ultra violet.
- Situation B: All of us are exposed to intense ultra violet.

Japanese feel safer in Situation B!

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Method

- Undergraduate students in Japan and U.S. were told:
 - The experiment is concerned with "the effect of unpleasant experience upon subsequent performance level."
 - They would be assigned to the unpleasant experience group, in which they are asked to take a bitter drink, depending on the result of a lottery.

Individual Condition:

•Each participant was told to draw four lottery tickets, on each of which a number was given.

• Group Condition:

- •The participant was told that he/she was a member of a four-person group.
- Each of the four ingroup members was to draw a lottery ticket.

- Depending on the sum of the numbers they drew, they were assigned to the unpleasant experience group.
- In both the Individual and Group conditions, the assignment to the unpleasant condition was determined by chance alone.
- There is no normative ground for a different probability estimate between the two conditions regarding one's chance of being assigned to the unpleasant condition.

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How to Understand Japanese "Irrationality"

- At least some Japanese "heuristics" (i.e., strategies for solving a problem) have lost its adaptive value in the era of globalization when individualistic system is implemented.
- However, those heuristics still work well in everyday interactions among people.

Japanese heuristics in extra safe egalitarian society

• Don't disrupt interpersonal harmony

• Don't hold your own opinion --- look around and follow other people "Don't be late for the bus"

Conclusion

- People face very similar "adaptive problems" in any culture.
- Structure of their social environment is different across cultures. It causes differences in social behaviors (i.e., solutions) across cultures.
- You need to understand why certain behavior is adaptive in that situation.

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Thank You Very Much

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